



**EXHIBIT SPACE APPLICATION**  
 Application and contract for exhibit space in the  
**Lansing Boat Show "H20-19"**  
**Lansing Center, Lansing, Michigan**  
 Coordinated by WLNS TV-6



2820 East Saginaw Hwy Lansing, Michigan 48912 (517) 372-8282 f (517) 374-7610  
 Show Coordinator: Ernie Hedberg, [ehedberg@wlns.com](mailto:ehedberg@wlns.com)

**Show Dates and Times:**  
**Friday Noon-8PM Saturday 10AM-8PM Sunday 11AM-4PM**  
**January 4-5-6, 2019**

10x10.....\$500\_\_\_\_\_

10x20.....\$800\_\_\_\_\_

20x20.....\$1200\_\_\_\_\_

Booth space applicant = \_\_\_\_\_ \$

- \*Carpeted Exhibit Space Included:  
 10X10 and 10X20 Booth Space Exhibit spaces as indicated on initial floor Plan will be carpeted at no additional cost to Exhibitors
- \*Pipe and Drape Included:  
 8' Pipe and drape backdrop to be provided for all Booth Space Exhibitors
- \*Tables and Chairs Available upon Request  
 Linen and skirted 6' and 8' tables available upon Request



All exhibitors must pay the balance in full prior to the boat show.

Please make checks payable to WLNS TV-6  
 2828 East Saginaw Hwy  
 Lansing Michigan 48912  
 (517) 372-8282

Pay by Credit Card by Calling Event Coordinator Ernie Hedberg Direct at (517) 372-8282 during regular business hours

Company \_\_\_\_\_ Phone \_\_\_\_\_

Contact Person \_\_\_\_\_ Fax \_\_\_\_\_

Address \_\_\_\_\_ city/state/zip \_\_\_\_\_

Contact Cell \_\_\_\_\_ E-mail \_\_\_\_\_

The undersigned exhibitor certifies that the information on this contract is accurate and agrees to comply with all rules and regulations set forth in good faith

\_\_\_\_\_  
 Exhibitor Signature  
 (Please fill out, scan and email this document to [ehedberg@wlns.com](mailto:ehedberg@wlns.com) or Fax to (517) 374-7610

\_\_\_\_\_  
 Date